

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Adair County Street Address      1204 Greensburg St City, State Zip      Columbia, KY 42728	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$51,714.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Ballard County Street Address      3465 Paducah Rd City, State Zip      Barlow, KY 42024	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address          500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip              Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 16 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number      350B MOA Number                N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$25,558.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Barbourville Independent Street Address      PO Box 520 City, State Zip      Barbourville, KY 40906	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$13,164.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bardstown Independent Street Address     308 N Fifth St City, State Zip     Bardstown, KY 40004	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.		
<b>5</b>	<b>Award Amount:</b> \$49,895.00	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017	<b>Evaluations:</b>	
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Barren County Street Address      202 W Washington St City, State Zip      Glasgow, KY 42141	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address          500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip              Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 16 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$90,393.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Bath County Street Address      405 W Main St City, State Zip      Owingsville, KY 40360	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$40,841.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Bell County Street Address    211 Virginia Ave City, State Zip    Pineville, KY 40977	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$55,054.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Berea Independent Street Address       3 Pirate Pkwy City, State Zip       Berea, KY 40403	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant       Vicki Fosbender: 502-564-3791 ext. 4026 Street Address       500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact       Vickie Terry: 502-564-4979 ext. 4330 Street Address       500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip       Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description       FY 16 Title VI—Rural and Low Income Fund Source       NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#       84.358B PR/AWARD NUMBER (FAIN)       S358B150017 MUNIS Project Number       350B MOA Number       N/A Pass-through Number       3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$21,234.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bracken County Street Address    348 W Miami St City, State Zip    Brooksville, KY 41004	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$24,423.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Breathitt County Street Address      PO Box 750 City, State Zip      Jackson, KY 41339	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$38,657.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Breckinridge County Street Address    #86 Airport Road City, State Zip    Hardinsburg, KY 40143	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$52,763.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name      Butler County Street Address      PO Box 339 City, State Zip      Morgantown, KY 42261	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor	
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
5	<b>Award Amount:</b> \$42,746.00		<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2015—September 30, 2017			
12	<b>Consortia/Partnership Members:</b> N/A			
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.			
14	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Caldwell County Street Address PO Box 229 City, State Zip Princeton, KY 42445	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Vicki Fosbender: 502-564-3791 ext. 4026 Street Address 500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact Vickie Terry: 502-564-4979 ext. 4330 Street Address 500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description FY 16 Title VI—Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965 CFDA# 84.358B PR/AWARD NUMBER (FAIN) S358B150017 MUNIS Project Number 350B MOA Number N/A Pass-through Number 3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$39,685.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Calloway County Street Address      PO Box 800 City, State Zip      Murray, KY 42071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$60,234.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Campbellsville Independent Street Address      136 S Columbia City, State Zip      Campbellsville, KY 42718	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$21,940.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Carlisle County Street Address      4557 State Rt 1377 City, State Zip      Bardwell, KY 42023	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number      350B MOA Number                N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$14,620.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carroll County Street Address    813 Hawkins St City, State Zip    Carrollton, KY 41008	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$36,838.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Carter County Street Address      228 S Carol Malone Blvd City, State Zip      Grayson, KY 41143	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number      350B MOA Number            N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$89,452.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Casey County Street Address    1922 N US 127 City, State Zip    Liberty, KY 42539	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$44,030.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Caverna Independent Street Address    1102 N Dixie Hwy. City, State Zip    Cave City, KY 42127	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$13,849.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Clay County Street Address    128 Richmond Rd City, State Zip    Manchester, KY 40962	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$62,781.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Clinton County Street Address     Rt 4 Box 100 Hwy 127 City, State Zip     Albany, KY 42602	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$33,948.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Corbin Independent Street Address      108 Roy Kidd Ave City, State Zip      Corbin, KY 40701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$58,371.00		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 8, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Crittenden County Street Address      PO Box 362 City, State Zip      Marion, KY 42064	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.		
<b>5</b>	<b>Award Amount:</b> \$25,600.00	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017	<b>Evaluations:</b>	
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Cumberland County Street Address      PO Box 420 City, State Zip      Burkesville, KY 42717	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$18,387.00	
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	<b>Evaluations:</b>
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Danville Independent Street Address     152 E Martin Luther King Blvd City, State Zip     Danville, KY 40422	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$35,661.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	



**Kentucky Department of Education  
Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name      Dawson Springs Independent Street Address    118 E Arcadia Ave City, State Zip    Dawson Springs, KY 42408	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor	
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
5	<b>Award Amount:</b> \$12,757.00		<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2015—September 30, 2017			
12	<b>Consortia/Partnership Members:</b> N/A			
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.			
14	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Edmonson County Street Address      PO Box 129 City, State Zip      Brownsville, KY 42210	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$37,223.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Elliott County Street Address      PO Box 767 City, State Zip      Sandy Hook, KY 41171	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$20,827.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Eminence Independent Street Address      291 W. Broadway City, State Zip      Eminence, KY 40019	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$15,904.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Estill County Street Address      PO Box 930 City, State Zip      Irvine, KY 40336	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$47,712.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fleming County Street Address    211 W Water St City, State Zip    Flemingsburg, KY 41041	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$45,507.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Floyd County Street Address      106 N Front Ave City, State Zip      Prestonsburg, KY 41653	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$115,523.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Gallatin County Street Address      PO Box 147 City, State Zip      Warsaw, KY 41095	<b>7</b> <b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b> <b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b> <b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____  <b>10</b> <b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
<b>5</b>	<b>Award Amount:</b> \$32,300.00	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits	<b>Date:</b> September 8, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Garrard County Street Address    322 W Maple St City, State Zip    Lancaster, KY 40444	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$49,146.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name      Glasgow Independent Street Address      PO Box 1239 City, State Zip      Glasgow, KY 42142	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
5	<b>Award Amount:</b> \$41,312.00		<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
12	<b>Consortia/Partnership Members:</b> N/A		
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
14	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 8, 2015

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Graves County Street Address      2290 State Rt 121 N City, State Zip      Mayfield, KY 42066	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant        Vicki Fosbender: 502-564-3791 ext. 4026 Street Address                500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact                Vickie Terry: 502-564-4979 ext. 4330 Street Address                500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                    Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                    FY 16 Title VI—Rural and Low Income Fund Source                    NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                            84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                    N/A Pass-through Number         3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$87,268.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Grayson County Street Address      PO Box 4009 City, State Zip      Leitchfield, KY 42754	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$84,357.00	
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	<b>Evaluations:</b>
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Green County Street Address      PO Box 369 City, State Zip      Greensburg, KY 42743	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$31,123.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Harlan County Street Address    251 Ball Park Rd City, State Zip    Harlan, KY 40831	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$76,758.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Harlan Independent Street Address     420 E Central St City, State Zip     Harlan, KY 40831	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$14,812.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Harrison County Street Address    308 Webster Ave City, State Zip    Cynthiana, KY 41031	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$58,157.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hart County Street Address     25 Quality Street City, State Zip     Munfordville, KY 42765	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$43,880.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hazard Independent Street Address      705 Main Street City, State Zip      Hazard, KY 41701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$18,687.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hickman County Street Address      416 Waterfield Dr City, State Zip      Clinton, KY 42031	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address          500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip              Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 16 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$14,577.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Hopkins County Street Address      320 S Seminary St City, State Zip      Madisonville, KY 42431	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address          500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip              Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 16 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number      350B MOA Number                N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$135,066.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jackson County Street Address      PO Box 217 City, State Zip      McKee, KY 40447	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$41,825.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Johnson County Street Address      253 N Mayo Tr City, State Zip      Paintsville, KY 41240	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number          350B MOA Number                   N/A Pass-through Number          3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$71,964.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name      Knott County Street Address      PO Box 869 City, State Zip      Hindman, KY 41822	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor	
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
5	<b>Award Amount:</b> \$45,336.00		<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2015—September 30, 2017			
12	<b>Consortia/Partnership Members:</b> N/A			
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.			
14	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits	<b>Date:</b> September 8, 2015		

**Kentucky Department of Education  
Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name      Knox County Street Address    200 Daniel Boone Dr City, State Zip    Barbourville, KY 40906	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____  <b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	
5	<b>Award Amount:</b> \$85,556.00	<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2015—September 30, 2017	
12	<b>Consortia/Partnership Members:</b> N/A	
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
14	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits	<b>Date:</b> September 8, 2015



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      LaRue County Street Address    208 College St City, State Zip    Hodgenville, KY 42748	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$46,963.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Laurel County Street Address    718 North Main Street City, State Zip    London, KY 40744	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$179,995.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lawrence County Street Address      PO Box 607 City, State Zip      Louisa, KY 41230	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$47,926.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Lee County Street Address      PO Box 668 City, State Zip      Beattyville, KY 41311	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$19,735.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits	<b>Date:</b> September 8, 2015

**Kentucky Department of Education  
Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name        Leslie County Street Address      PO Box 949 City, State Zip      Hyden, KY 41749	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant        Vicki Fosbender: 502-564-3791 ext. 4026 Street Address                500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact                Vickie Terry: 502-564-4979 ext. 4330 Street Address                500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                    Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                    FY 16 Title VI—Rural and Low Income Fund Source                    NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                            84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                    N/A Pass-through Number         3140002-15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
5	<b>Award Amount:</b> \$33,114.00		<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
12	<b>Consortia/Partnership Members:</b> N/A		
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
14	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 8, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Letcher County Street Address    224 Park St City, State Zip    Whitesburg, KY 41858	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$61,775.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Lewis County Street Address      PO Box 159 City, State Zip      Vanceburg, KY 41179	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant        Vicki Fosbender: 502-564-3791 ext. 4026 Street Address                500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact                Vickie Terry: 502-564-4979 ext. 4330 Street Address                500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                    Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                    FY 16 Title VI—Rural and Low Income Fund Source                    NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                            84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number        350B MOA Number                    N/A Pass-through Number         3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$45,058.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits	<b>Date:</b> September 8, 2015

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Lincoln County Street Address      PO Box 265 City, State Zip      Stanford, KY 40484	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$75,046.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Livingston County Street Address      PO Box 219 City, State Zip      Smithland, KY 42081	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$22,582.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name      Logan County Street Address      PO Box 417 City, State Zip      Russellville, KY 42276	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
5	<b>Award Amount:</b> \$68,303.00		<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
12	<b>Consortia/Partnership Members:</b> N/A		
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
14	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 8, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lyon County Street Address    217 Jenkins Rd City, State Zip    Eddyville, KY 42038	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$16,974.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Magoffin County Street Address      PO Box 109 City, State Zip      Salyersville, KY 41465	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$41,162.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Marion County Street Address    755 E Main St City, State Zip    Lebanon, KY 40033	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$61,967.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Martin County Street Address      PO Box 366 City, State Zip      Inez, KY 41224	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$39,856.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name        Mason County Street Address      PO Box 130 City, State Zip      Maysville, KY 41056	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant        Vicki Fosbender: 502-564-3791 ext. 4026 Street Address                500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact                Vickie Terry: 502-564-4979 ext. 4330 Street Address                500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                    Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                    FY 16 Title VI—Rural and Low Income Fund Source                    NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                            84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number        350B MOA Number                    N/A Pass-through Number          3140002-15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
5	<b>Award Amount:</b> \$53,405.00		<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
12	<b>Consortia/Partnership Members:</b> N/A		
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
14	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 8, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mayfield Independent Street Address    914 College Street City, State Zip    Mayfield, KY 42066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$31,744.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        McCreary County Street Address      120 Raider Way City, State Zip      Stearns, KY 42647	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$54,840.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        McLean County Street Address      PO Box 245 City, State Zip      Calhoun, KY 42327	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant        Vicki Fosbender: 502-564-3791 ext. 4026 Street Address                500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact                Vickie Terry: 502-564-4979 ext. 4330 Street Address                500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                    Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                    FY 16 Title VI—Rural and Low Income Fund Source                    NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                            84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number        350B MOA Number                    N/A Pass-through Number         3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$31,594.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits	<b>Date:</b> September 8, 2015



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Menifee County Street Address      PO Box 110 City, State Zip      Frenchburg, KY 40322	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$21,448.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mercer County Street Address    371 E. Lexington St. City, State Zip    Harrodsburg, KY 40330	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$56,381.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Metcalfe County Street Address    109 Sartin Drive City, State Zip    Edmonton, KY 42129	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$29,903.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Middlesboro Independent Street Address      PO Box 959 City, State Zip      Middlesboro, KY 40965	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$23,674.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Monroe County Street Address      309 Emberton St. City, State Zip      Tompkinsville, KY 42167	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN) S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$35,468.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Montgomery County Street Address    700 Woodford Drive City, State Zip    Mount Sterling, KY 40353	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$92,577.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Morgan County Street Address      PO Box 489 City, State Zip      West Liberty, KY 41472	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$40,477.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Muhlenberg County Street Address    510 West Main Street City, State Zip    Powderly, KY 42367	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$97,371.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Murray Independent Street Address     208 S 13th St City, State Zip     Murray, KY 42071	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$30,973.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Nicholas County Street Address    395 W Main St City, State Zip    Carlisle, KY 40311	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$21,533.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Ohio County Street Address      PO Box 70 City, State Zip      Hartford, KY 42347	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$80,547.00	
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	<b>Evaluations:</b>
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Owen County Street Address    1600 Hwy 22 E City, State Zip    Owenton, KY 40359	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$36,581.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		



**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Owsley County Street Address      PO Box 340 City, State Zip      Booneville, KY 41314	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$13,785.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Paintsville Independent Street Address      305 2nd St City, State Zip      Paintsville, KY 41240	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$15,818.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Pendleton County Street Address    2525 Hwy 27 N City, State Zip    Falmouth, KY 41040	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$46,663.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Perry County Street Address    315 Park Ave City, State Zip    Hazard, KY 41701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$78,578.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pike County Street Address    316 S. Mayo Tr. City, State Zip    Pikeville, KY 41502	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$173,809.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Pikeville Independent Street Address      148 Second Street City, State Zip      Pikeville, KY 41501	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$24,273.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Powell County Street Address      PO Box 430 City, State Zip      Stanton, KY 40380	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$46,449.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

1	<b>Name and Address of Recipient:</b> Agency Name      Pulaski County Street Address      PO Box 1055 City, State Zip      Somerset, KY 42502	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
5	<b>Award Amount:</b> \$157,070.00		<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
12	<b>Consortia/Partnership Members:</b> N/A		
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
14	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 8, 2015

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Rockcastle County Street Address     245 Richmond St City, State Zip     Mount Vernon, KY 40456	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$55,268.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Rowan County Street Address    121 E Second St City, State Zip    Morehead, KY 40351	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN) S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$62,717.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russell County Street Address      PO Box 440 City, State Zip      Jamestown, KY 42629	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$57,901.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russellville Independent Street Address    355 S Summer St City, State Zip    Russellville, KY 42276	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$19,628.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Simpson County Street Address      PO Box 467 City, State Zip      Franklin, KY 42135	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$57,601.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Somerset Independent Street Address      305 N College St City, State Zip      Somerset, KY 42502	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address          500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip              Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 16 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$31,936.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Taylor County Street Address    1209 E Broadway City, State Zip    Campbellsville, KY 42718	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact            Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                 Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                FY 16 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$50,773.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Todd County Street Address      205 Airport Road City, State Zip      Elkton, KY 42220	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number          350B MOA Number                   N/A Pass-through Number          3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$38,936.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Trimble County Street Address      PO Box 275 City, State Zip      Bedford, KY 40006	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$27,120.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Union County Street Address    510 S Mart St City, State Zip    Morganfield, KY 42437	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$45,036.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Washington County Street Address    120 Mackville Hill Rd City, State Zip    Springfield, KY 40069	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact        Vickie Terry: 502-564-4979 ext. 4330 Street Address        500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 16 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number    350B MOA Number            N/A Pass-through Number    3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$31,829.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits  <div style="text-align: right;"><b>Date:</b> September 8, 2015</div>		

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Wayne County Street Address    1025 South Main Street City, State Zip    Monticello, KY 42633	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$63,851.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Webster County Street Address    28 State Rt 1340 City, State Zip    Dixon, KY 42409	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B150017 MUNIS Project Number       350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$42,810.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name      Whitley County Street Address    300 Main Street City, State Zip    Williamsburg, KY 40769	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact              Vickie Terry: 502-564-4979 ext. 4330 Street Address              500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 16 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B150017 MUNIS Project Number        350B MOA Number                  N/A Pass-through Number        3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$83,094.00	<b>Evaluations:</b>
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <b>Date:</b> September 8, 2015	

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name Williamsburg Independent Street Address 1000 Main St City, State Zip Williamsburg, KY 40769	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant Vicki Fosbender: 502-564-3791 ext. 4026 Street Address 500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact Vickie Terry: 502-564-4979 ext. 4330 Street Address 500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description FY 16 Title VI—Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA# 84.358B PR/AWARD NUMBER (FAIN) S358B150017 MUNIS Project Number 350B MOA Number N/A Pass-through Number 3140002-15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5 Award Amount:</b> \$15,733.00	
<b>6 Period of Award:</b> July 1, 2015—September 30, 2017	<b>Evaluations:</b>
<b>12 Consortia/Partnership Members:</b> N/A	
<b>13 Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.	
<b>14 Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits <span style="float: right;"><b>Date:</b> September 8, 2015</span>	

### Award Notification

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Wolfe County Street Address      PO Box 160 City, State Zip      Campton, KY 41301	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      500 Mero Street-8 <sup>th</sup> Floor -CPT Budget Contact      Vickie Terry: 502-564-4979 ext. 4330 Street Address      500 Mero Street-16 <sup>th</sup> Floor-CPT City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 16 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B150017 MUNIS Project Number      350B MOA Number      N/A Pass-through Number      3140002-15	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount:</b> \$25,108.00	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award:</b> July 1, 2015—September 30, 2017		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 8, 2017. All funds must be spent or encumbered by September 30, 2017. The quarterly report for the period ending September 30, 2017 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> David Wickersham, Director Division of Consolidated Plans and Audits	<b>Date:</b> September 8, 2015	